# (Application guidelines are enclosed. Please read carefully.)

### Student Information:

| First Name, Middle, Last |   |                           |            | ( ) Telephone Number |             |   |  |  |
|--------------------------|---|---------------------------|------------|----------------------|-------------|---|--|--|
|                          |   |                           |            |                      |             |   |  |  |
| Street A                 | Address   |                           | City       |                      | Stat        | e Zip Code                                |  |  |
| Email:                   |   |                           |            |                      |             |   |  |  |
| Sex:                     | ☐ Male ☐ Female                                   | Birthdate:                |            |                      |             | Age:                                      |  |  |
| Ethnic                   | Data: (Optional) ☐ White ☐ Asian/Pacific Islander | □ Hispanic<br>□ African A |            |                      | (           | )   |  |  |
| Name o                   | of School   |                           |            |                      | Telephon    | e Number                                  |  |  |
| Street A                 | Address   |                           | City       |                      | Stat        | e Zip Code                                |  |  |
| Are yo                   | ou employed part-time? ☐ Ye                       | es □ No                   | If yes     | s, how ma            | any hours   | per week?                                 |  |  |
| Job re                   | esponsibilities                                   |                           |            |                      |             |   |  |  |
| In 200                   | 7-2008, I will be in grade                        |                           | My cumula  | ative grad           | e point av  | erage is                                  |  |  |
|                          | er of students in my class                        |                           | class ran  | k                    |             |   |  |  |
|                          | chool Activities, Leadership Pos                  | -                         |            |                      |             | en activities occurred.                   |  |  |
|                          |   | 8th                       | 9th        | 10th                 | 11th        |   |  |  |
|                          | ACTIVITIES  | Grade                     | Grade      | Grade                | Grade       | List Leadership Positions/Honors          |  |  |
|                          |   |                           |            |                      |             |   |  |  |
|                          |   |                           |            |                      |             |   |  |  |
|                          |   |                           |            |                      |             |   |  |  |
|                          |   |                           |            |                      |             |   |  |  |
| List C                   | ommunity, Extra-Curricular, and                   | /or Work Activi           | ties.      |                      |             |   |  |  |
|                          |   |                           |            |                      |             |   |  |  |
|                          |   |                           |            |                      |             |   |  |  |
|                          |   |                           |            |                      |             |   |  |  |
|                          |   |                           |            |                      |             |   |  |  |
|                          |   |                           |            |                      |             |   |  |  |
|                          | 075 (   |                           |            |                      |             |   |  |  |
| The \$                   |   |                           |            |                      | _           | select one of the following responses:    |  |  |
|                          | ☐ I would like to attend, but I the \$275 fee.    | can not afford            | the fee. I | hereby re            | equest to b | be considered for a scholarship to offset |  |  |

☐ If I am accepted, invoice me for the \$275 fee.

| You have indicated teaching as a career choice. What subject areas and grade levels are you considering? |                                  |                          |   |  |  |  |  |
|--|----------------------------------|--------------------------|---|--|--|--|--|
|  |                                  |                          |   |  |  |  |  |
| Use a separate sheet of paper (if neces  | ssary) to address the follo      | wing:                    |   |  |  |  |  |
| Why are you interested in teaching as a career?  |                                  |                          |   |  |  |  |  |
|  |                                  |                          |   |  |  |  |  |
|  |                                  |                          |   |  |  |  |  |
|  |                                  |                          |   |  |  |  |  |
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|  |                                  |                          |   |  |  |  |  |
|  |                                  |                          |   |  |  |  |  |
| 2 What would you hope to gain from THE   | = 2008 <b>2</b> 4icutt Future Fi | DUCATORS' ACADEMY — FFAG | ) |  |  |  |  |
| 2. What would you hope to gain from THE 2008 Hunnicutt FUTURE EDUCATORS' ACADEMY – FEA?                  |                                  |                          |   |  |  |  |  |
|  |                                  |                          |   |  |  |  |  |
|  |                                  |                          |   |  |  |  |  |
|  |                                  |                          |   |  |  |  |  |
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|  |                                  |                          |   |  |  |  |  |
|  |                                  |                          |   |  |  |  |  |
| Indicate three other careers you are cons  | idering                          |                          |   |  |  |  |  |
| 1  | 2                                | 3                        |   |  |  |  |  |

#### **ACADEMY POLICIES**

- 1. A limited number of qualified applicants (50) will be selected as participants for The Hunnicutt FEA for high school students considering teaching as a career goal. Applications will be accepted only from students who are completing eighth grade, freshman, sophomore, junior, or senior year by fall of 2007, and have at least one more year of schooling to complete.
- 2. The criteria used to select the participants will include scholarship, school and community activities, and an expressed interest in teaching as a career. In selecting participants, an effort will also be made to ensure a broad geographical spread and a relatively heterogeneous group. However, the goal of seeking outstanding prospective teachers will be the primary criterion.
- 3. Most of the time at The Hunnicutt FEA, participants will be scheduled in group activities. Credentialed and experienced staff supervising the participants have years of experience with high school students. There are specific rules which must be followed. Rules will, of course, specify an explicit prohibition of the use of alcoholic beverages, non-prescription drugs, tobacco, etc.
- 4. Money should not be a problem while at The Hunnicutt FEA. Materials, lodging and food are included in the registration fee; the only money one might need is for extra snacks, souvenirs, or personal items. The campus bookstore presents quite an array of campus memorabilia as well as extensive educational materials.
- Participants will have access to the emergency rooms at the local hospitals and/or area emergency care clinic.
   <u>Students who are selected must provide appropriate insurance information</u>. The information will expedite any medical treatment needed.

#### I have read and understood

THE Humicutt FUTURE EDUCATORS' ACADEMY policies.

All information provided is true to the best of my knowledge.

| Student's Signature:                         |               |                   | Date:             |  |
|--|---------------|-------------------|-------------------|--|
| Parent/Guardian Information:                 |               |                   |                   |  |
| Guardian's Signature:                        |               |                   | Date:             |  |
|  |               | ( )               | ( )               |  |
| Parent / Guardian's First Name, Middle, Last |               | Daytime Telephone | Evening Telephone |  |
| Street Address                               | City          | State             | Zip Code          |  |
| School Principal or Designee/Counselor/1     | Teacher Endor | sement:           |                   |  |
| Principal's (or Designee's) Signature:       |               |                   | Date:             |  |
|  |               | ( )               |                   |  |
| Principal's Name                             |               | Telephone         |                   |  |
| Counselor's/or Teacher's Signature:          |               |                   | Date:             |  |
|  |               | ( )               |                   |  |
| Counselor's Name                             |               | Telephone         |                   |  |

### DO NOT DELAY. RETURN COMPLETED APPLICATION NOW TO:

#### The Hunnicutt FEA

c/o Arizona State University / Office of the Vice President for Education Partnerships, PO Box 872611, Tempe, Arizona 85287-2611

Phone: 480.965.3538 • Fax: 480.965.4139 Website: http://www.azfea.com/

## DEADLINE FOR APPLICATIONS: Deadline – May 1, 2008\*

\*Every Friday thereafter until all spaces are filled

